

# Lamplighter 2019 Summer Reading Challenge Activity Sheet

*All submissions are due no later than August 31, 2019.*

Participant's Last First: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

*Select your chosen track:*

**Illiterate Elementary**   
  **Literate Elementary**   
  **Junior High**  
 **High School**   
  **Adult (18+)**

Activity/Book Read	Parent's Initials	Points
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
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_____	_____	_____
_____	_____	_____
_____	_____	_____

Parent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Total Points: \_\_\_\_\_

Please attach additional activity sheets to report additional points. Page \_\_\_\_ of \_\_\_\_

