

# Lamplighter 2025 Summer Reading Challenge

## *Point Tracker Sheet*

All submissions are due no later than August 15th, 2025.

Participant's First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Select your chosen track:

\_\_\_Pre-reader Elementary \_\_\_Literate Elementary \_\_\_Junior High

\_\_\_\_High School \_\_\_\_Adult (18+)

Activity Completed/Book Read

Parent's Initials

## Points

[illegible]

Total Points for This Page: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Final Total Points: \_\_\_\_\_

